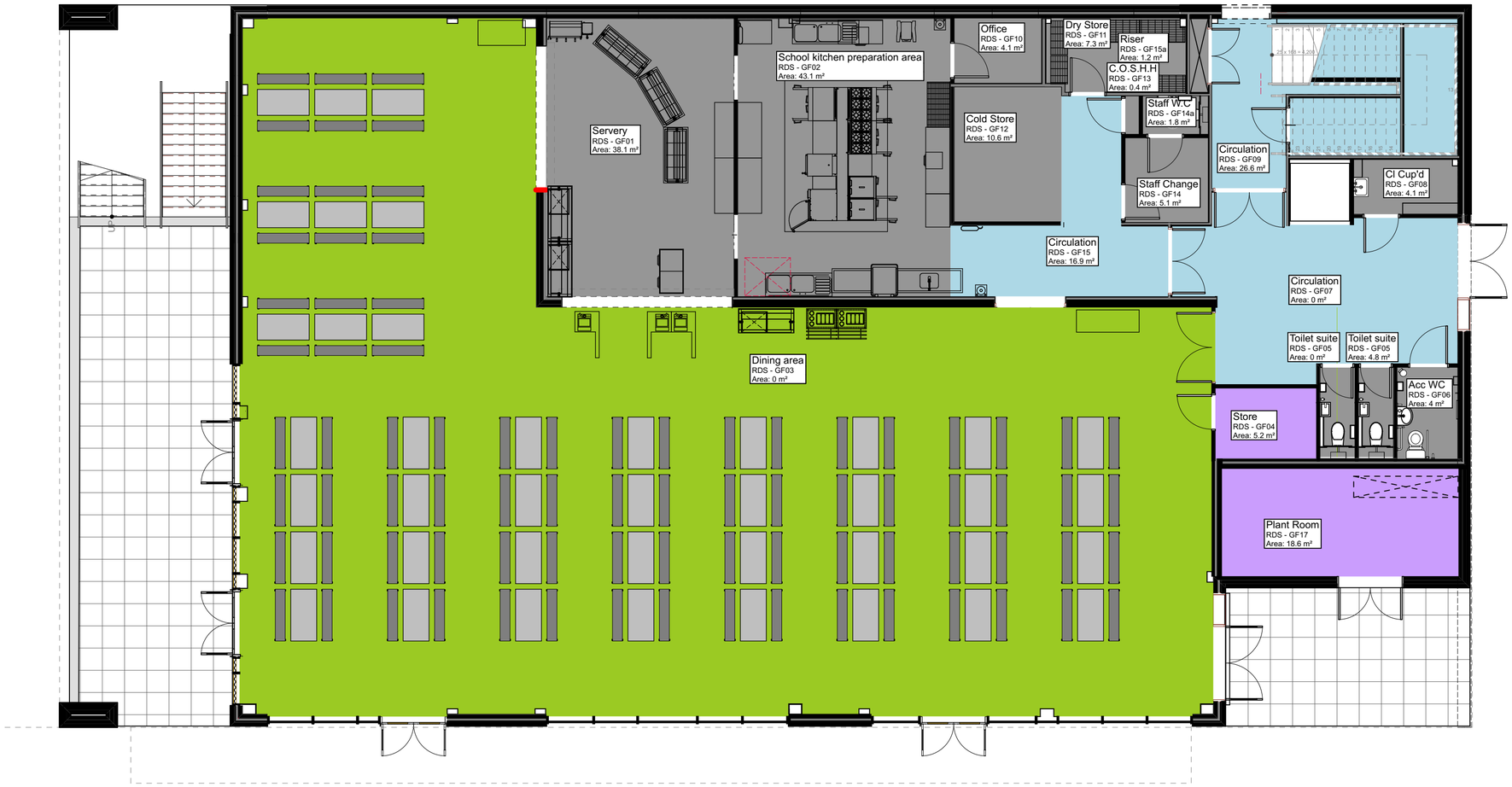


**The Judd School**
**Kent County Council**

| bba project ref | drawn | checked | date | scale |
|---|---|---|---|---|
| 14-008 | VN | TK | 19.05.15 | 1:100 @ A2 |

drawing name
**Proposed Ground Floor Plan**

| project | originator | zone | level | type | role | number | suit | rev |
|---|---|---|---|---|---|---|---|---|
| JDD | BBA | Z0 | ZZ | DR | A | 09901 | S2 | P1 |

Bond Bryan Architects